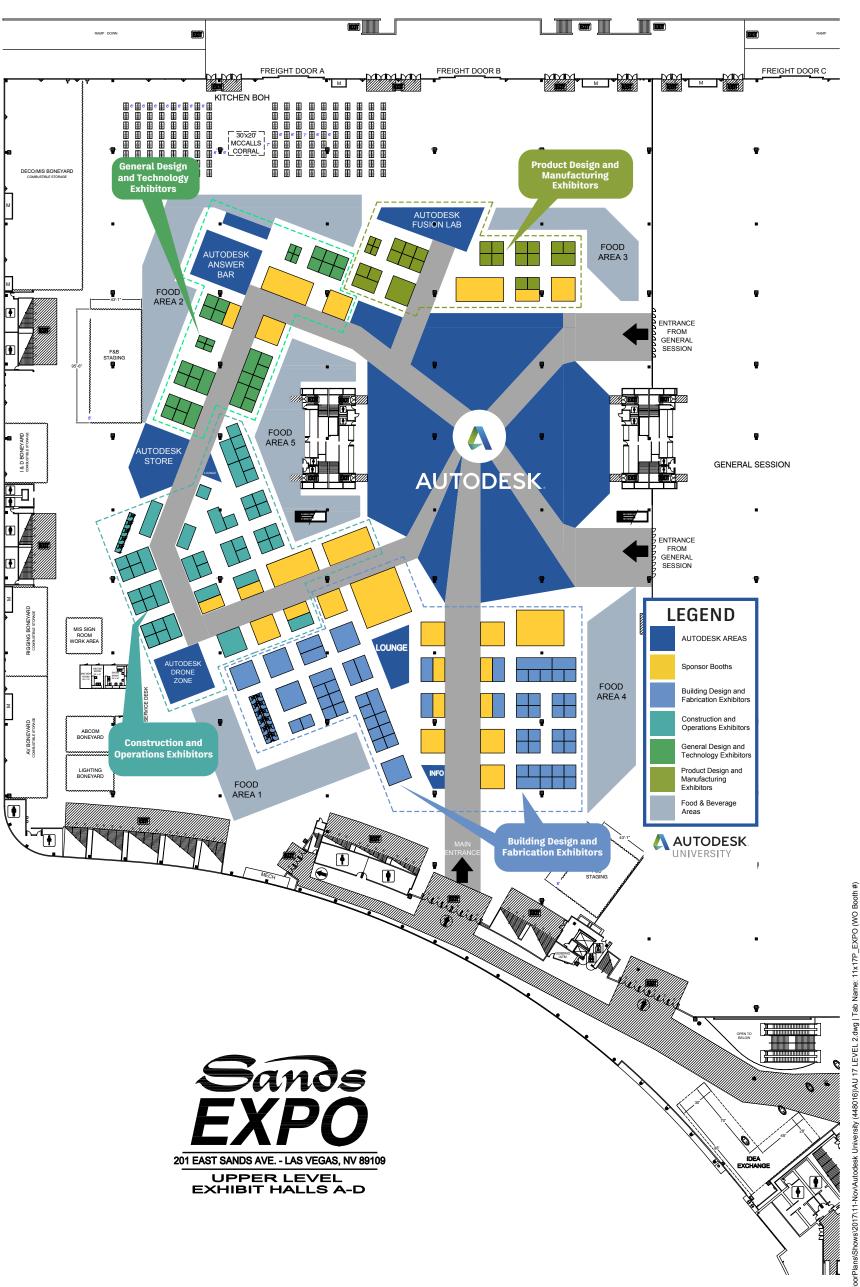
AUTODESK UNIVERSITY 2017

NOVEMBER 14-16, 2017 SANDS EXPO & THE VENETIAN - LEVEL 2 - LAS VEGAS, NV



REVISION
Date: 8/4/2017
By: ANTHONY MADDEN, NRDC

BOOTH COUNT

 Dimension
 Size
 Qty
 SqF

 10x10'
 100
 120
 12,00

 10x20'
 200
 39
 7,80

 10x30'
 300
 2
 60

 10x40'
 400
 1
 40

 20x20'
 400
 18
 7,20

 20x40'
 800
 4
 3,20

 30x40'
 1,200
 1
 1,20

 40x40'
 1,600
 1
 1,60

 5x7'
 35
 29
 1,01

Totals:

35.01

215

BLDG. LEGEND:

AUTODESK AREAS

SPONSOR BOOTHS

BUILDING DESIGN & FABRICATION EXHIBITORS

CONSTRUCTION & OPERATIONS EXHIBITORS

GENERAL DESIGN & TECHNOLOGY EXHIBITORS

PRODUCT DESIGN & MANUFACTURING EXHIBITORS

FOOD & BEVERAGE AREAS

DRAWING INFO

Passport Line Item Number: 3401595

Facility:
SANDS EXPO & THE VENETIAN

Hall / Level: LEVEL 2 City & State: LAS VEGAS, NV Scale: CUSTOM Job#: 448016 AE: TODD WORTON Prod. AE: DAVID BRODEUR

Started: 8/4/2017 Started By: ANTHONY MADDEN, NRDC Prod. Branch: LAS VEGAS

FREEMAN

Disclaimer - Every effort has been made to ensure the accuracy of all information contained on this floor plan. However, no warranties, either expressed of implied, are made with respect to this floor plan. If the location of building columns, utilities or other architectural components of the facility is a consideration in the construction or usage of an exhibit, it is the sole responsibility of the exhibitor to physically inspect the facility to verify all dimension and locations.

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