

AUTODESK UNIVERSITY 2017

NOVEMBER 14-16, 2017

SANDS EXPO & THE VENETIAN - LEVEL 2 - LAS VEGAS, NV

REVISION
Date: 8/4/2017
By: ANTHONY MADDEN, NRDC

BOOTH COUNT

Inventory as of 08/04/2017

Dimension	Size	Qty	SqF
10'x10'	100	120	12,000
10'x20'	200	39	7,800
10'x30'	300	2	600
10'x40'	400	1	400
20'x20'	400	18	7,200
20'x40'	800	4	3,200
30'x40'	1,200	1	1,200
40'x40'	1,600	1	1,600
5'x7'	35	29	1,015
Totals:		215	35,015

BLDG. LEGEND:

	AUTODESK AREAS
	SPONSOR BOOTHS
	BUILDING DESIGN & FABRICATION EXHIBITORS
	CONSTRUCTION & OPERATIONS EXHIBITORS
	GENERAL DESIGN & TECHNOLOGY EXHIBITORS
	PRODUCT DESIGN & MANUFACTURING EXHIBITORS
	FOOD & BEVERAGE AREAS

LEGEND

	AUTODESK AREAS
	Sponsor Booths
	Building Design and Fabrication Exhibitors
	Construction and Operations Exhibitors
	General Design and Technology Exhibitors
	Product Design and Manufacturing Exhibitors
	Food & Beverage Areas



Sands EXPO
201 EAST SANDS AVE. - LAS VEGAS, NV 89109
UPPER LEVEL
EXHIBIT HALLS A-D

DRAWING INFO

Passport Line Item Number:
3401595
Facility:
SANDS EXPO & THE VENETIAN
Hall / Level:
LEVEL 2
City & State:
LAS VEGAS, NV
Scale: CUSTOM
Job #: 448016
AE: TODD WORTON
Prod. AE: DAVID BRODEUR
Started: 8/4/2017
Started By: ANTHONY MADDEN, NRDC
Prod. Branch: LAS VEGAS

FREEMAN

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